

THE CITY OF NEW YORK HAS A LONG AND PROVEN RECORD OF CONSIDERING THE INTERESTS OF ALL OF ITS CITIZENS. THE TRUST OF LAND REPRESENTED IN THIS PLAN AND THE CONSIDERATION OF THE INTERESTS AND NEEDS OF ALL OF ITS CITIZENS ARE THE POLICY OF THE CITY OF NEW YORK. THE CITY OF NEW YORK HAS A LONG AND PROVEN RECORD OF CONSIDERING THE INTERESTS OF ALL OF ITS CITIZENS. THE TRUST OF LAND REPRESENTED IN THIS PLAN AND THE CONSIDERATION OF THE INTERESTS AND NEEDS OF ALL OF ITS CITIZENS ARE THE POLICY OF THE CITY OF NEW YORK.

SILVERADO VILLAGE I, LLC, A NEVADA LIMITED LIABILITY COMPANY
BY: SILVERADO HOMES NEVADA, INC., A NEVADA CORPORATION

ACKNOWLEDGMENT

STATE OF NEWADA } 28
COUNTY OF LINCOLN }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 5th DAY OF JUNE, 2017, BY
ONE ROBERTSON AS PRESIDENT OF SILVERADO HOMES, INC., A NEVADA CORPORATION
MANAGER OF SILVERADO
W-AGE 11, LLC, A NEVADA LIMITED LIABILITY COMPANY.



THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT SILVERADO VILLAGE, LLC, A NEVADA LIMITED LIABILITY COMPANY OWNS AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT PART OF THE ONLY OWNERS OF RECORD OF SAID LAND: THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE PLAT; THAT HERITAGE BANK OF NEVADA HOLDS OF RECORD A SECURITY INTEREST IN SAID LAND; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, EXCEPT DOCUMENT NO.

MANUSCRIPT TITLE (PRINT)

THIS IS TO CERTIFY THAT THE FOLLOWING HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT BY SEPARATE DOCUMENT AND THE DEDICATION OF ALL UTILITY EASEMENTS SHOWN HEREON, AND HEREBY RELINQUISHES AND SUBORDINATES ANY CLAIMS HELD BY THE UNDERSIGNED IN FAVOR OF SUCH UTILITY EASEMENTS

4713240
 HERITAGE BANK OF NOVA, BY DOCUMENT NO. 4713240, OFFICIAL RECORDS OF WASHOE COUNTY, NV, REFERENCE BEEN, OF TRUST DOCUMENT NO. 4713240.

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.J.S. 361A.285.

MINNEAPOLIS COUNTY TREASURER

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

NAME/TITLE (PRINT)

THIS PLAN IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Karl Eitnermiller - Suhrkamp

[illegible]

IS THIS MAP IN SUBSTANTIAL COMPLIANCE WITH THE APPROVED DEVELOPMENT BETWEEN THE CITY OF SPARKS AND THE FOOTBALL CLUB? ANSWER: YES AS OF THE EFFECTIVE DATE OF DECEMBER 8, 2011.

THE UNIVERSITY OF CHICAGO

CONFORMANCE REVIEW OF THIS RESOLUTION WAS APPROVED ON NOVEMBER 17, 2003 THE FINAL MAP IS IN COMPLIANCE WITH N.J.A.C. 17B-9.0 THEREFORE IT IS BEING RECOMMENDED THAT THE CITY COUNCIL TAKE ACTION TO BRING INTO EFFECTIVE DATE AGREEMENT BETWEEN THE CITY OF SPARKS AND THE STATE OF NEVADA FOR THE PURPOSE OF OBTAINING A SUBORDINATE PLAT FILED IN THE OFFICIAL RECORDS OF WAGNER COUNTY, NEVADA ON JANUARY 27, 2004.

THE FINAL MAP WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE _____ OF _____, 2016

100

[illegible]

SURVEYOR'S

STEWART M. ALMEIDA, A PROFESSIONAL LAND SURVEYOR LOCATED IN THE STATE OF NEVADA, CERTIFY THAT: THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCES OF SERRANO VILLAGE II, L.L.C. A NEVADA LIMITED LIABILITY COMPANY.

THE LAMES REPORTED BY A MEMBER OF THE NORTH DISTRICT OF SECTION 7 TOWNSHIP WAS
IN EAST WINDY CITY OF SANGRE COUNTY, NEWADA, AND THE SURVEY WAS
COMPLETED ON _____, 20____.

THE PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON
THE DATE THAT THE COVERING BODY CAME ITS FINAL APPROVAL, AND THE SURVEY WAS CONDUCTED IN
ACCORDANCE WITH CHAPTER 605 OF THE MINERAL APPROPRIATION ACT

THE INDIVIDUALS SPECIFIED ON THE PLAT WILL BE OF THE CHARACTER SPAIN AND OCCUPY THE POSITIONS
RESPECTIVELY SET FORTH BETWEEN SECTIONS 36 AND 37 TOWNSHIP 7 NORTH RANGE 18E, MERIDIAN 10W,
SECTION 36 AND 37 TOWNSHIP 7 NORTH RANGE 18E, MERIDIAN 10W, FOR THE INSTALLATION OF THE ADDRESS.

EVAN M. ALBERT, P.L.S.
NADA CERTIFICATE NO. 19052

THE UTILITY EASEMENTS AS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED CABLE TV AND PUBLIC UTILITY COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY.

Diana Fitzgerald
Home/Work (908) 270-0400/270-0404

SCOTT W. WILSON, JR. 2/1/88 11:00 AM

NAME/IDLE (PARENT)

ATTENTION: ALL WFO/DI APPROVED VISITOR SIGNOUT SHEETS

HIGHER COUNTRY, THAT I HAVE EXAMINED THIS PLAN AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMATICS DATA AGAIN HEREON, PURSUANT TO THE INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2222906, AND AM SATISFIED THE GEOMATICS DATA IS TECHNICALLY CORRECT.

NOTES:

[illegible][illegible]

9. THE UNITED FRONTIER RESERVE AGENCY AGREES THAT THE MEANS OFFERED FOR DESIGNATION FOR PLACEMENT AND MAINTENANCE OF LANDSCAPE RETENTION LINES, AND LANDSCAPE RETENTION LINES PLACED THEREON, SHALL BE THE PROPERTY OF THE UNITED FRONTIER RESERVE AGENCY, AND SHALL BE USED FOR THE PROTECTION, REGULATION, AND MAINTENANCE OF THE LANDSCAPE RETENTION LINES. SHALL BE AT THE EXPENSE OF THE FOOTLOCKS AT IMPROVED LAND SHOOTING ASSOCIATION.
10. A MEMBER EXEMPT FROM ALL OPEN DAMAGE CHARGES AND DETENTION POINTS IS GRANTED TO THE MEMBER EXEMPT FROM ALL OPEN DAMAGE CHARGES AND DETENTION POINTS.
11. MEMBER EXEMPT FROM ALL OPEN DAMAGE CHARGES AND DETENTION POINTS IS GRANTED TO THE MEMBER EXEMPT FROM ALL OPEN DAMAGE CHARGES AND DETENTION POINTS.

12. EACH LOT CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER MAIN AND SERVICE LINE. A WATER PUMP/OUT SHALL HAVE THE RIGHT TO INSTALL A WATER METER AND ACCESS ALL PUBLIC UTILITY INFRASTRUCTURE FOR ROUTINE INSPECTION AND MAINTENANCE IN THE 10 FOOT PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL, RESPECTIVELY.
13. THE 21' PRIVATE DRAINAGE, PRIVATE WATERLINE AND RECREATIONAL EASEMENTS GRANTED FOR THIS PLAT ARE FOR THE MUTUAL BENEFIT OF THE RESPECTIVE ENCLOSED LOTS.
14. THE 20' EASEMENT ACCESS, STORM DRAIN AND SANITARY SEWER EASEMENT LOCATED IN PARCEL C AS GRANTED FOR PARCEL MAP NO. 32229 IS NOT REQUIRED FOR THIS PLAT.

THE FOOTHILLS AT WINGFIELD
VILLAGE 11 - PHASE 2

ST. AT — MINUTES PAST —
TODAY. —M. OFFICE RECORDS
OF MARSH COUNTY NEBR.

STATE RECORDS

[illegible]

WOOD ROBERT
WOOD ROBERTS INC. 10000 WOOD RD. #100
MONTICELLO, TN 37138-1000
Tel: 615/586-4000

1994-1995 1996-1997 1998-1999 2000-2001 2002-2003 2004-2005 2006-2007 2008-2009 2010-2011 2012-2013 2014-2015 2016-2017 2018-2019 2020-2021 2022-2023 2024-2025 2026-2027 2028-2029 2030-2031 2032-2033 2034-2035 2036-2037 2038-2039 2040-2041 2042-2043 2044-2045 2046-2047 2048-2049 2050-2051 2052-2053 2054-2055 2056-2057 2058-2059 2060-2061 2062-2063 2064-2065 2066-2067 2068-2069 2070-2071 2072-2073 2074-2075 2076-2077 2078-2079 2080-2081 2082-2083 2084-2085 2086-2087 2088-2089 2090-2091 2092-2093 2094-2095 2096-2097 2098-2099 2100-2101 2102-2103 2104-2105 2106-2107 2108-2109 2110-2111 2112-2113 2114-2115 2116-2117 2118-2119 2120-2121 2122-2123 2124-2125 2126-2127 2128-2129 2130-2131 2132-2133 2134-2135 2136-2137 2138-2139 2140-2141 2142-2143 2144-2145 2146-2147 2148-2149 2150-2151 2152-2153 2154-2155 2156-2157 2158-2159 2160-2161 2162-2163 2164-2165 2166-2167 2168-2169 2170-2171 2172-2173 2174-2175 2176-2177 2178-2179 2180-2181 2182-2183 2184-2185 2186-2187 2188-2189 2190-2191 2192-2193 2194-2195 2196-2197 2198-2199 2200-2201 2202-2203 2204-2205 2206-2207 2208-2209 2210-2211 2212-2213 2214-2215 2216-2217 2218-2219 2220-2221 2222-2223 2224-2225 2226-2227 2228-2229 2230-2231 2232-2233 2234-2235 2236-2237 2238-2239 2240-2241 2242-2243 2244-2245 2246-2247 2248-2249 2250-2251 2252-2253 2254-2255 2256-2257 2258-2259 2260-2261 2262-2263 2264-2265 2266-2267 2268-2269 2270-2271 2272-2273 2274-2275 2276-2277 2278-2279 2280-2281 2282-2283 2284-2285 2286-2287 2288-2289 2290-2291 2292-2293 2294-2295 2296-2297 2298-2299 2300-2301 2302-2303 2304-2305 2306-2307 2308-2309 2310-2311 2312-2313 2314-2315 2316-2317 2318-2319 2320-2321 2322-2323 2324-2325 2326-2327 2328-2329 2330-2331 2332-2333 2334-2335 2336-2337 2338-2339 2340-2341 2342-2343 2344-2345 2346-2347 2348-2349 2350-2351 2352-2353 2354-2355 2356-2357 2358-2359 2360-2361 2362-2363 2364-2365 2366-2367 2368-2369 2370-2371 2372-2373 2374-2375 2376-2377 2378-2379 2380-2381 2382-2383 2384-2385 2386-2387 2388-2389 2390-2391 2392-2393 2394-2395 2396-2397 2398-2399 2400-2401 2402-2403 2404-2405 2406-2407 2408-2409 2410-2411 2412-2413 2414-2415 2416-2417 2418-2419 2420-2421 2422-2423 2424-2425 2426-2427 2428-2429 2430-2431 2432-2433 2434-2435 2436-2437 2438-2439 2440-2441 2442-2443 2444-2445 2446-2447 2448-2449 2450-2451 2452-2453 2454-2455 2456-2457 2458-2459 2460-2461 2462-2463 2464-2465 2466-2467 2468-2469 2470-2471 2472-2473 2474-2475 2476-2477 2478-2479 2480-2481 2482-2483 2484-2485 2486-2487 2488-2489 2490-2491 2492-2493 2494-2495 2496-2497 2498-2499 2500-2501 2502-2503 2504-2505 2506-2507 2508-2509 2510-2511 2512-2513 2514-2515 2516-2517 2518-2519 2520-2521 2522-2523 2524-2525 2526-2527 2528-2529 2530-2531 2532-2533 2534-2535 2536-2537 2538-2539 2540-2541 2542-2543 2544-2545 2546-2547 2548-2549 2550-2551 2552-2553 2554-2555 2556-2557 2558-2559 2560-2561 2562-2563 2564-2565 2566-2567 2568-2569 2570-2571 2572-2573 2574-2575 2576-257
